


# Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

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## Brethren Evangelist.

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IN THE INTERESTS  
OF THE

....BRETHREN CHURCH....

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,  
ASHLAND, OHIO.

## Notes and Comments.

How about those 3000 subscribers?

We are moving in that direction.

AND if we keep on moving in the same direction, we *must* reach 3000.

IF you do not wish to subscribe for one year, begin with the first issue in March to the end of 1896, for \$1.25.

Now brethren, let us unite all our efforts, make one *strong pull*, and by April 1, we will announce 3000 subscribers.

DR. Arthur T. Pierson, one of the most popular ministers in the Presbyterian church, has accepted immersion, and become a member of the Baptist church.

SPECIAL NOTICE.—Young People's Societies and S. S. C. E., desiring an easy way to make *five or ten dollars*, will please write us and we will tell them *what* to do and *how* to do.

By special arrangement we are enabled to give our readers a series of articles on the "Fatherhood of God," by Dr. Henson of Chicago. The series, of which the first will appear, next week, comprises, 1. Popular Misconceptions of the Universal Fatherhood of God. 2. Divine Scripture Against the Doctrine. 3. Pernicious consequences of the Doctrine.

THERE are people so blinded as to make themselves believe that license to sell liquor ought to be granted because of the revenue the license tax pours into the town or county treasurer. The following significant testimony from the savings banks of Cambridge, Mass., shows the absurdity of this idea. Under saloons \$140,000 were deposited. The next year, under prohibition, there were \$586,000, deposited, \$446,000 in favor of prohibition. Who wants saloons? The greedy liquor dealers who care very little whether there is a cent in the city treasury or not, so his own pocket is filled.

THERE are in this paper three things to which special attention is called. 1. *Important Announcement* on page 11. Please read what Brother Keim has to say. 2. *Announcement Extraordinary* on page 9. This is just what it says—*extraordinary*. If the Brethren mean to support Ashland University, now is the opportunity to show their willingness to do so, in some practical way. 3. *Our S. S. Literature* on pages 8 and 9, by Brother Miller. The improvements in the literature should secure for it the *unanimous* support of all Brethren schools. If there are any union schools in your neighborhood send us their names and we will send them sample copies. If there are any Brethren schools that have never used our literature, please give it a trial the next quarter. *We know you will like it.* Sample copies will be sent on application. Order blanks will be mailed to superintendents in a few days.

REV. Fred D. Hale is pastor of the First Baptist church of Owensboro, Kentucky. This is the wealthiest and largest church in the city, having a membership of over 1,100. Several of the most influential and prominent members are engaged in the whiskey business or rent their property to people who are engaged in the business. Rev. Hale has been pastor of this church for three years, and during all this time kept up such a war-

fare on the drink traffic that the whiskey element of the church has made several unsuccessful attempts to have him removed. A late move in this direction aroused the minister to renewed life, the result of which was a radical sermon to a large audience, on "What Should the First Baptist Church do with her Liquor-Dealers." The following resolutions will be submitted by Rev. Hale to a congregational meeting during the week as his answer to the questions:

"WHEREAS, The liquor traffic, in violation of the law of God, is, in many ways, causing much trouble in our church, destroying the peace of Zion and crippling her influence in the spread of the Gospel, therefore,

"Resolved, First, that no member of this church shall be retained in its fellowship who sells intoxicating liquor as a beverage; or,

"Second, Who has money invested in the liquor traffic, or,

"Third, Who rents his property for the use of saloons or the wholesale liquor trade."

Should Rev. Hale succeed in winning his fight it is said that several Louisville ministers who have a strong whiskey element in their churches may be encouraged to make a similar move.

Would it not be a good move for all ministers who are so unfortunate as to have such an element in their churches to submit similar resolutions?

You have not made a man a lawyer when you have furnished him with license and code. You cannot make a physician out of a box of pills and a case of instruments. Neither can you make ministers of Christ with ecclesiastical ritual and vestments.—*Sel.*

IN the very thickest of the battle, the Christian is ready to cry, "None but Christ!" And when the battle is won, he is ready to sing, "Thanks be to God, who giveth us the victory through our Lord Jesus Christ!"